



**Agenda – Town Hall Meeting
Wednesday, April 17 at 4:30 p.m.
315 Ash St, Lawton**

*Woodbury County Board of Supervisors
Lawton City Council*

Matthew Ung, Woodbury County Board Chairman
Pledge of Allegiance / Welcome / Introductions

Jesse Pedersen, Lawton Mayor
Update on Lawton Activity from Mayor & City Council

Daniel Priestley, County Planning & Zoning Director
Upcoming public hearings regarding comprehensive plan, and solar energy

County Supervisors

Discussion regarding replacement/hiring/reorganization for:

- County Engineer & Assistant County Engineer
- Emergency Services Director
- County Assessor
- Medical Examiner Investigators
- Assistant County Attorneys (Prosecutors)

Mark Nahra, County Engineer

Secondary roads project updates, comments, questions, concerns

Other Updates from County Departments

Panel Discussion – Supervisors & Council

- MidAmerican Energy / Wind Farm Activity
- FY 2025 Budgets / House File 718 / Property Tax System Changes
- Public Safety / Law Enforcement Center

Questions / Comments / Open Dialogue

ADJOURNMENT

Subject to Additions/Deletions